## PART B - FEE(\$) TRANSMITTAL

| APR 17 2006   | 1  |   | or <u>F</u> a   | Commissioner for P.O. Box 1450 Alexandria, Virgox (571)-273-2885  | or Patents<br>ginia 22313-1450  |  |  |
|---|--|---|---|---|---|--|--|
| INSTRUCTIONS: This to<br>appropriate. All further coi<br>indicated unless corrected<br>maintenance fee hourication  | m should be used for tran<br>respondence including the<br>below or directed otherwise<br>as. | smitting the ISSU<br>Patent, advance or<br>in Block 1, by (a  | JE FEE and PUF<br>ders and notifica<br>a) specifying a ne   | BLICATION FEE (if requion of maintenance fees w correspondence address  | uired). Blocks 1 through 5<br>will be mailed to the curren<br>s; and/or (b) indicating a sep  | should be completed where<br>t correspondence address as<br>parate "FEE ADDRESS" for |  |
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  36981 7590 02/13/2006   |  |   |   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |   |  |  |
| FISH & NEAVE IP GROUP ROPES & GRAY LLP 1251 AVENUE OF THE AMERICAS FL C3 NEW YORK, NY 10020-1105  |  |   |   | I hereby certify that t<br>States Postal Service<br>addressed to the Ma   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |  |  |
| 04/20/2006 RMEBRAH1 00000102 061075 10734474  |  |   |   |   | (Depositor's name)  |  |  |
| 01 FC:1501 1400.00 DA<br>02 FC:8001 15.00 DA  |  |   |   |   |   | (Signature) (Date)   |  |
| APPLICATION NO.   | FILING DATE  | G DATE FIRS   |   | VENTOR  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |  |
| 10/734,474 12/12/2003 Ali H. Burney 174/286 9607 TITLE OF INVENTION: CONFIGURABLE CROSSBAR SWITCH   |  |   |   |   |   |  |  |
| APPLN. TYPE   | SMALL ENTITY   | ISSUE FI  | EE  | PUBLICATION FEE   | TOTAL FEE(S) DUE  | DATE DUE   |  |
| nonprovisional  | NO   | \$1400  |   | \$0   | \$1400  | 05/15/2006   |  |
| EXAMINER  |  | ART UNIT  |   | CLASS-SUBCLASS  | ]   |  |  |
| CHANG, DANIEL D 28  |  | 2819  |   | 326-038000  | _   |  |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> <li>ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON TOWNS (1997).</li> </ol>   |  |   | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  FIGURE 1. See Section 1. See Section 1. See Section 2. See Section 2. See Section 2. See Section 3. See Section 2. See Section 3. Section |   |   |  |  |
| PLEASE NOTE: Unless   | an assignee is identified be   | elow no assignee  | data will annear i  | on the natent. If an assion   | nee is identified below, the o  | document has been filed for  |  |
| recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  |  |   |   |   |   |  |  |
| Altera Corporation San Jose, California   |  |   |   |   |   |  |  |
| Please check the appropriate  | e assignee category or catego  | ries (will not be pri   | inted on the paten  | t): 🗖 Individual 💆 C  | Corporation or other private gr   |  |  |
| 4a. The following fee(s) are  | (Order No. 000174.0286) Payment of Fee(s):   |   |   |   |   |  |  |
| Issue Fee   | H 25 P   |   | A check in the amount of the fee(s) is enclosed.  |   |   |  |  |
| ☐ Publication Fee (No s  ☑ Advance Order - # of   | ed)<br>  | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1075 (enclose an extra copy of this form). |   |   |   |  |  |
| 5. Change in Entity Status  a. Applicant claims S   | (from status indicated above<br>MALL ENTITY status. See                                      |   | -   |   | ALL ENTITY status. See 37 C   | · · · · · · · · · · · · · · · · · · ·  |  |
| The Director of the USPTO<br>NOTE: The Issue Fee and P  |  | e Fee and Publicat  | tion Fee (if any) o   |   | ly paid issue fee to the applic<br>sistered attorney or agent; or t   |  |  |
| Authorized Signature  | Still Boll   | >   |   | Date A  | pril 17, 2006   |  |  |
| Typed or printed name _   |  |   |   | Registration 1  |   |  |  |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. |  |   |   |   |   |  |  |
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## PATENT APPLICATION

Applicant : Ali H. Burney

Application No. : 10/734,474 Confirmation No. : 9607

Filed : December 12, 2003

For : CONFIGURABLE CROSSBAR SWITCH

Art Unit : 2819

Examiner : Daniel D. Chang

New York, New York 10020

April 17, 2006

Mail Stop ISSUE FEE
Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

## EXPRESS MAIL CERTIFICATION

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Date of Deposit: April 17, 2006

I hereby certify that this certification and the following papers and fees:

- 1. Part B Fee(s) Transmittal (in duplicate); and
- 2. Return postcard.

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Name: Salab Sur